

Pirton Parish Council



Parish Clerk:
Mr Stephen Smith
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1<sup>st</sup> June 2017

Notice is hereby given of the following Meeting:

**Pirton Parish Council Meeting**  
to be held at 7.45 pm on  
**Thursday 8<sup>th</sup> June 2017 in Pirton Village Hall**  
**(Pumpkin Room)**

Members of the public and press are invited to attend this Meeting.

Stephen Smith  
Clerk to Pirton Parish Council

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## A G E N D A

- 17-027** To receive and accept apologies for absence.
- 17-028** Public participation.
- 17-029** To receive declarations of Interest from Councillors on items on the Agenda and to consider any requests for dispensation.
- 17-030** To confirm and sign the Minutes of the Parish Council Annual Meeting held on Thursday 11<sup>th</sup> May 2017 as a true and accurate record.
- 17-031** To confirm and sign the Minutes of the Parish Council Extraordinary Meeting held on Tuesday 23<sup>rd</sup> May 2017 as a true and accurate record.
- 17-032** To receive Bank Reconciliation & Financial Summary and to approve accounts for payment.
- 17-033** To approve the following Standard Documents:
  - a. Chairmanship (doc001b) *Three-yearly review.*
  - b. Standing Orders – RFO (doc004) *Three-yearly review.*
- 17-034** To receive the Clerk's Report.
- 17-035** To receive the following Committee Reports
  - a. Pirton Sports & Social Club
  - b. Staffing Committee

**17-036** To receive the following Working Group Reports:

- a. Planning Working Group
  - i. **17/01211/1HH. 19 Shillington Road.**

*Extension to existing outbuilding to create garage and utility room.*

- ii. **17/01244/1. The Dial, West Lane.**

*Erection of replacement 4 bed dwelling following demolition of existing bungalow.*

- iii. **Land South of Holwell Road.**

- a. *Existing development update.*
    - b. *To discuss the intention of Gladmans to apply for outline permission for 99 houses.*

- b. Neighbourhood Plan Steering Group
  - c. Pirton Youth Council
  - d. Parish Paths Partnership (P3)
  - e. S106 Projects

**17-037** To receive the following Focus Group Reports:

- a. Play Areas
- b. Outdoor Recreational Facilities
- c. Communication
- d. Village Environment

**17-038** To receive other Village reports, as follows:

- a. Bury Trust
- b. Village Hall

**17-039** To consider a 20 mph speed limit throughout the village.

**17-040** To discuss the resurfacing of the MUGA.

**17-041** To discuss the land in Crabtree Lane (behind the Motte & Bailey PH).

**17-042** To discuss arrangements for the 'Welcome to Pirton' event.

**17-043** To suggest items for the next Meeting of the Parish Council to be held on

**Thursday, 13<sup>th</sup> July 2017 at Pirton Village Hall at 7.45 pm.**